NOTES

INTRODUCTION  CITY OF MEN
3 Wilson, 27.
4 Wilson, 39.
7 University of Toronto Magazine, The Cities We Need, Autumn 2018.
10 Rich, 213.
11 Rich, 216.
12 A group originally created by activist Tarana Burke in 2005; “#MeToo” exploded as a Twitter hashtag in 2017.
13 For example, over 150 women testified to abuse at the hands of Larry Nasser, a doctor for elite U.S. gymnasts and college athletes.
16 Wilson, *The Sphinx in the City*, 31.
19 Margaret Wente wrote a weekly column in Canada’s national *Globe & Mail* newspaper from 1986 to 2019.
25 Bondi, 160.
CHAPTER 1 CITY OF MOMS


38 Elkin, Flâneuse.


41 Wekerle, “A Woman’s Place is in the City.”


45 Hayden, Redesigning the American Dream, 59.


47 Wekerle, “A Woman’s Place is in the City,” 11.

48 Wekerle, 11.


| NOTES |


61 Curran, 6.

62 Curran, 50.


68 Geraldine Pratt, Families Apart: Migrant Mothers and the Conflicts of Labor and Love (Minneapolis: University of Minnesota Press, 2012).


74 Foran, “How to Design a City for Women.”


78 Foran, “How to Design a City for Women.”


81 Parker, 119.

82 Parker, 120.
84 Alexandra Parker and Margot Rubin, *Motherhood in Johannesburg: Mapping the Experiences and Moral Geographies of Women and their Children in the City* (Johannesburg: Gauteng City-Region Observatory, 2017).
85 Parker, *Masculinities and Markets*, 125.
88 Isoke, 78.
89 Isoke, 78.
90 Isoke, 80, original emphasis.
91 Isoke, 2.

CHAPTER 2 CITY OF FRIENDS

93 Wunker, 117.
95 Wunker, 142.
96 Wunker, 115.
99 Ferrante.
101 Bain, 206.
106 Bain, “White Western Teenage Girls.”
109 Bain, 206.
110 Bain, 209.
111 Bain, 209.
112 Darke, “The Man-Shaped City.”
114 The crimes of Paul Bernardo and Karla Homolka are well documented.
118 Wunker, Notes.
125 Wei, “Where Have All the Spaces.”
127 Schaefer, Text Me When You Get Home.
129 Schaefer, Text Me When You Get Home.
133 Traister, All the Single Ladies, 73.
134 Kern, Sex and the Revitalized City.
135 Wunker, Notes, 139.
137 TallBear.

CHAPTER 3 CITY OF ONE

138 Woolf, “Street Haunting.”
139 Baudelaire, The Painter of Modern Life.
145 Jacobs, Death and Life.
147 “Carding” is comparable to “stop and frisk” policing practices in the U.S. In
Toronto, “carding” stops have been labeled “community engagement reports” in which the police stop people on the street or in their cars, ask for identification, and gather other forms of intelligence (address, names of friends, family members, etc.). The practice has been shown to disproportionately target Black, Indigenous, and other visible minority people.


Peters.


Darke, “The Man-Shaped City,” 89.

Wunker, Notes, 9.

Wilson, The Sphinx in the City.


Bondi and Domosh, 279.

Bondi and Domosh, 280.

Kern, Sex and the Revitalized City.

Bondi and Domosh, 283.

Bondi and Domosh, 284.


169 Lowe, 111.


172 Lowe, No Place to Go, 27.


174 Anita Sarkeesian is the founder of the Feminist Frequency website; her critiques of sexism in video games have earned her years of death threats. Writer Lindy West chronicles her experiences with online harassment in Shrill: Notes from a Loud Woman (New York: Hachette Books, 2016).

CHAPTER 4 CITY OF PROTEST


For example, the Vancouver Rape Relief and Women’s Shelter became embroiled in a legal battle in 2007 over their decision not hire a transgender woman as a crisis worker because she was not “born a woman.” Their decision was upheld by the courts but in March 2019, the city of Vancouver announced it would eliminate funding for the organization until it changes its discriminatory policies against trans women.


This is a trend noticed in all kinds of movements. See Rachel Stein, ed., New Perspectives on Environmental Justice: Gender, Sexuality and Activism (New Brunswick: Rutgers University Press, 2004) for multiple discussions of how this plays out in environmental justice organizing.


203 Walcott.

204 Walcott.

**CHAPTER 5 CITY OF FEAR**


207 Whitzman, 91.

209 Whitzman, “‘What Do You Want to Do? Pave Parks?’,” 91.


212 Whitzman, “‘What Do You Want to Do? Pave Parks?’,” 92.


214 Madriz, Nothing Bad Happens to Good Girls.


216 Madriz, Nothing Bad Happens to Good Girls; Stanko, Everyday Violence.


221 Plan International, Unsafe in the City.

222 Barbara Loevinger Rahder, “Women Plan Toronto.”

223 Moore, “The ‘Baked-In Biases’.”

224 Fleming, “What Would a City that is Safe for Women Look Like?”. 

225 Gerda R. Wekerle and Safe City Committee of the City of Toronto, A Working Guide for Planning and Designing Safer Urban Environments (Toronto: Department of Planning and Development, 1992).


228 Koskela and Pain, “Revisiting Fear and Place.”

229 Whitzman, “‘What Do You Want to Do? Pave Parks?’.”
230 Koskela and Pain, “Revisiting Fear and Place,” 269.
231 Hille Koskela, “‘Bold Walk and Breakings’: Women’s Spatial Confidence Versus Fear of Violence,” Gender, Place and Culture, 4,3 (1997): 301.
233 Hunt, “Representing Colonial Violence;“ Leanne Betasamosake Simpson, As We Have Always Done: Indigenous Freedom Through Radical Resistance (Minneapolis: University of Minnesota Press, 2017); Smith, Conquest.
236 Curran, Gender and Gentrification.
240 Kern, Sex and the Revitalized City.

CITY OF POSSIBILITY

242 Traister, All the Single Ladies, 83.
248 Story, 758.
255 Kern and McLean, “Undecidability and the Urban.”